



दक्षिण बिहार केन्द्रीय विश्वविद्यालय  
**CENTRAL UNIVERSITY OF SOUTH BIHAR**  
SH-7, Gaya- Panchanpur Road, Village- Karhara, Post- Fatehpur  
P.S- Tekari, District- Gaya (Bihar) PIN- 824236



Notice No. CUSB/HA/2024/209

Date: 23.08.2024

**HOSTEL ADMINISTRATION**

**Second Round Hostel Allotment for UG Students of 1<sup>ST</sup> Semester**

It is informed that the Second round Hostel allotment for UG programmes of first-semester has been completed. Students who have been allotted hostel accommodation must pay the Hostel fee via **SBI E-Collect portal from August 23, 2024 to August 27, 2024**. Failure to pay by the deadline will result in the cancellation of the hostel allotment, and it will be assumed that the student is not interested in availing hostel accommodation.

The details of the fee are as follows: **Hostel fee for Newly Enrolled Students of UG -1<sup>ST</sup> Semester:**

Particulars	Hostel Fee (Per Semester)	Maintenance Fee (for Two Semester)	Hostel Security (For course)	Hostel Mess Security
Hostel fee for UG 1 <sup>st</sup> Semester	Rs. 9000/-	1000/-	3000/- (Refundable)	3000/- (Refundable)
<b>Total :</b>	<b>16000/-</b>			

Further, the concerned students are required to **physically report to the Hostel office before, 05:00 p.m on 28.08.2024, strictly within working day timing 10:00 a.m. to 05:00 p.m.** with the following documents in **hard copy** to complete their allotment process, else the allotment will be automatically cancelled without any intimation.

- SBI E-receipt of Hostel fee payment
  - One copy of Application for Hostel-cum-Dossier Form
  - Two Copy of Room Allotment Slip
  - Undertaking by the Boarders
  - Consent letter from Parent /Guardian
  - Anti-Ragging Affidavit by Student
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  - 6 copy of passport size photo
  - Proof of Home Address such as ADHAAR etc
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- You may download the forms from Hostel page of the CUSB website.
  - If you have any Quarries, please Contact to Mr. Anurag Mishra Mob: 8218601421

Encl: List of Hostel allocation

for *Laxhinder Singh*  
Coordinator Allotment Committee

23/08/2024

*Signature*