

## **CENTRAL UNIVERSITY OF SOUTH BIHAR**

# Tender Notice for Registration/Empanelment of Vendors/Suppliers for Various Printing Job.

(Tender Ref. no. CUSB/PSD/Vendor Registration/10/2017-18)
Dated 17/10/ 2017

SH-7, Gaya Panchanpur Road, Village- Karhara, Post – Fatehpur, P.S.- Tekari, Gaya-824236, Bihar, Website: www.cusb.ac.in

### **NOTICE**

Central University of South Bihar is a Central University established by an Act of Parliament vide Central Universities Act, 2009 is an institution of higher learning in the state of Bihar, with the motto, 'Collective Reasoning'.

The University Invites offers from the interested companies/ firms/ registered (authorised) dealers, which are in the business of services of specified categories as mentioned in the registration documents. Registration Form can be filled, submitted and documents containing terms and conditions can be downloaded from the University website www.cusb.ac.in.

Hard copy of the Registration Form along with non-refundable fee of ₹ 2,000/- (₹ Two Thousand only) must reach the office of Registrar, Central University of South Bihar, SH-7, Gaya Panchanpur Road, Village - Karhara, P.O - Fatehpur, P.S - Tekari, Gaya-824236, Bihar by registered post / speed post only.

The last date for submission of application is **02/11/2017 upto 04 p.m.** Application (s) received after last date of submission will not be considered.

#### **TERMS AND CONDITIONS**

#### 1. Eligibility & Categories for Registration / Empanelment

Companies/firms/registered (authorised) dealers, which are in the business of services of specified categories as mentioned in the registration documents are eligible for registration, subject to specific conditions or restrictions stipulated in this document.

#### 2. Benefits of Registration

The Companies/firms/registered (authorised) dealers registered with CENTRAL UNIVERSITY OF SOUTH BIHAR will enjoy the following benefits:

- a) Tender enquiries against demands which are not advertised are sent to the registered Companies/firms/registered (authorised) dealers by Speed Post/Registered Post/ Registered E mail.
- b) In case of advertised tender enquiries, copies of tender notices may be sent to them giving them advance information to enable them to purchase the Tender sets.

#### 3. Empanelment/Registration Procedure

- 3.1. The applicant should read all the pages of the document.
- 3.2. Correct/relevant information/data have to be furnished by the vendor.
- 3.3. The applicant should make sure before applying that it has the required eligibility criteria & experience of the work.
- 3.4. Service providers/suppliers seeking Empanelment / Registration shall have to pay the requisite (cost/fee) amount as stated below, for registration/empanelment. The amount shall be paid by a demand draft drawn in favour of "CENTRAL UNIVERSITY OF SOUTH BIHAR", payable at Gaya. The cost of application forms and processing fees to be remitted along with the forms, shall be as ₹ 2, 000/- (₹ Two Thousand only).

- 3.5 Service providers/suppliers shall have to fill and submit the hard copy of Registration Form along with required documents and fees Registrar, Central University of South Bihar, SH-7, Gaya Panchanpur Road, Village Karhara, P.O Fatehpur, P.S Tekari, Gaya-824236, Bihar by Speed Post/ Registered Post only on or before the due date .i.e 02/11/2017 upto 04 p.m..
- 3.6. Applications incomplete in any respect, viz. non-submission of any required document or information, or fee in requisite amount are liable for rejection.
- 3.8. Vendors/Firms registered with DGS&D, NSIC, NCCF (for items specified by NCCF), shall be considered for registration/empanelment on the basis of registration certificate of such agencies along with other certified documents.
- 3.9. The following self-certified essential documents (as applicable) should accompany the Registration Form:
  - 3.9.1. GST/CST/VAT/TIN No.
  - 3.9.2. Trade License, Factory License.
  - 3.9.3. Income tax Permanent Account No.
  - 3.9.4. Memorandum and Article of Association, Certificate of Incorporation, Partnership Deed, Registration Certificate issued by the Registrar of Firms etc.
  - 3.9.5. Registration Certificates with DGS&D/NCCF
  - 3.9.6. Valid SSI/NSIC Certificate (If Registered)
  - 3.9.7. Current dealership Agreement /Registration Certificate from the Principal.
  - 3.9.8. Annual Turnover CA certified Certificate for last 3 years & Copy of IT Return for the year (2016-17, 2015-16, and 2014-15).
  - 3.9.9. Bank Details.
  - 3.9.10. Relevant ISO/ISI certificate.
  - 3.9.11. A notarized certificate that the vendor hasn't been black listed by any institution of the Central/ State government / any PSU, University, Institute etc. in the past three year.
- 3.10. On receipt of the Registration Form along with the requisite documents as mentioned above and after scrutiny the supplier shall be registered with the CENTRAL UNIVERSITY OF SOUTH BIHAR.

- 3.11. The firm will be considered for registration / Empanelment for an initial **period of one year** and will be considered for renewal based on the performance evaluated by the University.
- 3.12. Service/ Branch Centres: Service Centre (s) / Branch in Gaya / Patna may be mentioned. For authorized distributor / Partner the vendor shall produce a copy of the valid agreement / undertaking from authorized distributor. On verification of the information, if at any time the furnished information is found incorrect the registration is liable to be cancelled and the vendor may be black listed & the EMD / SD will be forfeited by the University.

#### 4. CATEGORY OF ITEMS / WORK

| SI.<br>No. | Category              | Category<br>Code | Particulars of Items   |  |  |
|------------|-----------------------|------------------|--|--|--|
| 1          | Printing<br>Materials | 001              | Annual Report Printing, News Letter, Admission Brochures, Journals, Note sheets, Diary, Calendar, Letter Pad, Identity Card of Students and Staffs, Visiting Card, Banner, Pamphlets, Souvenirs etc. |  |  |

#### 5 Terms & Conditions for Vendor Registration / Empanelment as a Supplier

#### 5.1 **General Clause**

- 5.1.1. The said registration qualifies a particular vendor for consideration for issue of tender papers in case of limited tenders for relevant category only for which vendor is registered /empanelled. However, this will not give any claim to the party for award of work / purchase order.
- 5.1.2. The University reserves the rights to accept, consider or reject any or all applications without assigning any reasons thereof. The decision of the University in respect of registration of parties for various categories of work / items shall be final & binding on all concerned registered vendors in the panel of CENTRAL UNIVERSITY OF SOUTH BIHAR.
- 5.1.3. Vendors once empanelled, shall have to promptly reply to all the enquiries, execute orders as per the order terms of CENTRAL UNIVERSITY OF SOUTH BIHAR and keep the Institute informed of new products/ developments / innovative ideas that shall help reduce the cost and improve quality, reliability, etc.
- 5.1.4. Two-part tendering is done where technical screening / clear technical specifications are not available. In such cases vendors will be asked to submit both techno commercial and price bids separately. Price bids of technically accepted bids only will be opened.
- 5.1.5. This document is treated as a valid contract between CENTRAL UNIVERSITY OF SOUTH BIHAR and Vendor and adherence to all aspects of fair trade practices in executing the purchase orders / work orders placed by the University from time to time during the registration period.
- 5.1.6 In case of empanelled vendor is found in breach of any terms & condition(s) of the University or supply/work order, at any stage during the course of supply / installation or warranty period, the legal action as per rules/laws, shall be initiated against the vendor and EMD/Security Deposits shall be forfeited by the university besides debarring and blacklisting the vendor concerned for at least three years for further dealings with the CENTRAL UNIVERSITY OF SOUTH BIHAR.
- 5.1.7 The vendor should not assign or sublet the empanelment or any part or it to any other vendor in any form. Failure to do so shall result in termination of empanelment. Any vendor can get registered and empanelled any time throughout the year. All those firms which are registered and confirmed shall be entertained for various queries.
- 5.1.8 All registered firms are expected to maintain absolute integrity, follow a decent standard of business ethics and do nothing unbecoming of a registered supplier. In all future correspondence with the University, empanelled vendors are required to quote the Registration No.

5.1.9 The University has all the rights reserved to add / delete / alter any of the items and to amend / add any of the terms and conditions included in the registration granted to firms with effect from any date, without assigning any reason(s) for the same.

#### 5.2 **Price Variation Clause**

During the validity of the empanelment including the extended period, if the vendor sells any empanelled item to any other department / Organization at a price lower than the price fixed for the University, the vendor must voluntarily pass on the price difference to the University with immediate effect.

#### 5.3 **Indemnity**

The selected vendor shall indemnify the CENTRAL UNIVERSITY OF SOUTH BIHAR and user departments against all third party claims of infringement of patent, trademark/copyright or industrial design rights arising from the use of the supplied items and related services or any part thereof CENTRAL UNIVERSITY OF SOUTH BIHAR.

User department stand indemnified from any claims that the vendor's manpower may opt to have towards the discharge of their duties in the fulfilment of the purchase order.

#### 5.4 **Termination for Default**

- a) Default is said to have occurred i) if the vendor fails to deliver any or all of the services within the time period(s) specified in the purchase order or any extension thereof granted by the University. ii) If the vendor fails to perform any other obligation(s) under the empanelment.
- b) If the vendor, in either of the above circumstances, does not take remedial steps within a period of 15 days after receipt of the default notice from the University (or takes longer period in-spite of what the University may authorize in writing), The University may terminate the empanelment/ Purchase Order in whole or in part.
- 5.5 All disputes in this connection shall be settled in Patna Jurisdiction only.



# **CENTRAL UNIVERSITY OF SOUTH BIHAR**

## **Application Form for Registration**

| Cl | JSB/PSD/Vendor Registration/   | /2017-18      |
|----|--|---------------|
| Ca | tegory   | Category Code |
| 1. | Name of the Organisation   |               |
| 2. | a) Head Office / Registered Office                                     |               |
|    | -<br>-   |               |
|    | Telephone No/mobile No.  |               |
|    | Fax No.  |               |
|    | Email _  |               |
|    | Web site (if any)  |               |
|    | Date of Establishment  |               |
|    | Branch Office in Gaya / Patna, (Provide Complete Address)              | if_any        |
|    |  |               |
|    | Telephone No.  |               |
|    | Fax No./Email  |               |
| 3. | Name of Chief Executive /<br>Proprietor / Partners with<br>Designation |               |
|    | Telephone No./Mobile No.   |               |
|    | Fax No./ Email   |               |
| 4. | Name of Contact Person   |               |
| •• | Telephone No./Mobile No  |               |
|    | Fax No./Email:   |               |

| 5. Type of Organization |      |                                 |              |             | Documents to be enclosed |            |             |
|-------------------------|------|---------------------------------|--------------|-------------|--------------------------|------------|-------------|
|                         | a)   | Proprietary                     |              | Tra         | ade License              |            |             |
|                         | b)   | Partnership                     | •            | Part        | tnership Deed / Trad     | de License | €           |
|                         | c)   | Private Lim                     | ited Compa   | ny Me       | morandum of Article      | Э          |             |
|                         | d)   | Public Limit                    | ted Compar   | ny Cer      | tificate of Registrati   | on / Trade | e License   |
|                         | e)   | Public Sec                      | ctor         | Tr          | ade License              |            |             |
| 6.                      | Nat  | ture of Busines                 | ss (tick the | e relevant) |                          |            |             |
|                         | Ma   | anufacturing                    |              | Service     | Dealers                  | hip        |             |
|                         |      | Stockist                        | li           | ndian Agent | Indian Bra<br>Office     |            |             |
|                         | Othe | ers Pl. Specify                 |              |             |                          |            |             |
|                         |      | nnual Turnove<br>on & Income Ta | •            | •           | f Lakhs) (Enclose        | Chartered  | d Accountar |
|                         |      | Year                            |              | ₹ in I      | Lakhs                    |            |             |

7. A 's

| Year    | ₹ in Lakhs |
|---------|------------|
| 2016-17 |            |
| 2015-16 |            |
| 2014-15 |            |

## 8. Commercial Information Registration (Enclose Attested Copy wherever Applicable).

| S. No. | Information   | Details |
|--------|---|---------|
| 1      | GST Regn, No.   |         |
| 2      | CST / VAT Regn. No.   |         |
| 3      | State ST Regn. No   |         |
| 4      | TIN No.   |         |
| 5      | Excise Registration No.<br>Trade / Factory License No.                        |         |
| 6      | Service Tax Regn.No.  |         |
| 7      | PAN No.   |         |
| 8      | Details of Registration Certificate with DGS&D/NCCF                           |         |
| 9      | SSI/NSIC Certificate  |         |
|        | Current dealership agreement with<br>Principal Letter No. / Date / Valid upto |         |
| 11     | Relevant IISI/ SO Certificate, if any   |         |
| 12     | Bank Details :<br>Account No.   |         |
| 13     | Name of Bank & Branch   |         |
| 14     | IFSC Code   |         |

## 9. Details of Major Customers

Date: .....

Names of Autonomous institutions/ Government departments / Major Public sector undertakings / Research and Development institutions where your organisation is registered: (enclose Separate Sheet if required)

| SI. No. | Name of the<br>Institution<br>/ Organisation      | Empanelled for<br>Category/Item | Contact Person of the<br>Organisation with<br>whom empanelled of<br>the | Contact Number<br>with E mail ID |  |  |
|---------|---|---------------------------------|---|----------------------------------|--|--|
|         |   |                                 |   |                                  |  |  |
|         |   |                                 |   |                                  |  |  |
| 10. De  | etails of Registration                            | n fee (₹ 2,000/-)               |   |                                  |  |  |
|         | .D. No  |                                 | Date:   |                                  |  |  |
| В       | ank:  |                                 |   |                                  |  |  |
|         | DECLARATION BY VENDOR                             |                                 |   |                                  |  |  |
| I/ We c | onfirm that                                       |                                 |   |                                  |  |  |
|         |   |                                 | et of my knowledge and bel<br>led and Registration fee wi               | •                                |  |  |
|         |   |                                 |   |                                  |  |  |
|         | (Signature of Proprietor/Partner/Chief Executive) |                                 |   |                                  |  |  |
|         | Full Name   |                                 |   |                                  |  |  |
| Place:  |   |                                 | (Official   | Seal)                            |  |  |