



**दक्षिण बिहार केन्द्रीय विश्वविद्यालय**  
**CENTRAL UNIVERSITY OF SOUTH BIHAR**  
SH-7, Gaya- Panchanpur Road, Village- Karhara, Post- Fatehpur  
P.S- Tekari, District- Gaya ( Bihar) PIN- 824236

EOI Ref. CUSB/Admin/EE/01/2019 (Corrigendum)

Date: 26.08.2019

**Corrigendum**

**EOI Ref. CUSB/Admin/EE/01/2019, Dated: 26.08.2019**

Some queries have been raised by bidders in the Pre-bid meeting held on 26.08.2019 at Administrative building in Central University of South Bihar at Panchanpur, Gaya. Replies of above queries are as under:-

| S.L. | Queries   | Reply of CUSB   |
|------|---|---|
| 01.  | Request for EMD in the form of Bank Guarantee   | EMD is applicable for all bidders and it will be accepted in the form of DD only.   |
| 02.  | In Bid document Clause No. 1.4 Page No. 4 doesn't indicate the nature of work done by the PSU's   | <p>Please refer to the eligibility criteria on same page Clause No. 1.1. It is clearly mentioned that PSU should have the experience of PMC as well as Architectural services in construction project.</p> <p>Clause No. 1.4 does not contradict Clause 1.3; rather it elaborates Clause No. 1.3 in the type of construction i.e. building complex or institutional building projects but it is deemed that PSU have the experience in both Architectural and PMC services.</p>   |
| 03.  | Page No. 19 Clause 5.2 of tender document in Serial No. 3 Appendix –III is refer for qualification and experience of the personnel, although in Appendix – III the format of Power of Attorney is attached (reference Page No. 39 & 40 of tender document). Also on Page No. 7 Clause No. 2.7.1 Appendix- IV is referring for Power of Attorney and Appendix – IV is not attached in tender document. | <ul style="list-style-type: none"><li>• The word “Appendix- IV” in Clause 2.7.11 on page 7 may be read as Appendix – III.</li><li>• The word Appendix-III in Clause 5.2 Sl. No. 3 on page no. 19 may be read as Appendix – IV.</li><li>• The caption “credentials for key personnel of the PMC” may be considered as deleted from page no. 39.</li><li>• Appendix-IV is attached herewith for furnishing the qualification and experience of the key personnel of PMC to be deputed in CUSB in related to the contents in clause 5.2 Sl.No. 3 on page no. 19.</li></ul> |
| 04.  | Request for date of extension of submission of bid by 10 days.  | Last date of submission of bid is as per actual schedule i.e. 30.08.2019.   |

## Appendix IV

1. Name of the personnel:- \_\_\_\_\_
2. Designation:- \_\_\_\_\_
3. D.O.B:- \_\_\_\_\_
4. Annual Income:- \_\_\_\_\_
5. Qualification:- \_\_\_\_\_
6. Relevant Experience:- \_\_\_\_\_
7. Professional Competence:- \_\_\_\_\_
8. Any Other:- \_\_\_\_\_