Central University of South Bihar
Carrier Advancement Scheme

PART B: ACADEMIC PERFRMANCE INDICATORS (For Use by Assessment/Selection Committee)

Summary Report of Candidate for Application for promotion from: Assistant Professor From Academic Level/Stage _____ to _____

1. Personal Details:				
Name of School		**Name of Department:**		
Name of applicant		**Designation**	Assistant Professor	
Date of Joining		**Category (SC/ST/OBC/UR)**	**AGP (as per 6 cpc)**	
			Basic (as per 7 cpc)	
Phone/Mobile No.		**Email-Id**		

2. Educational Qualification					
Subject of Master		**Marks of Master (%)**		**Year of Passing**	
NET/SLET/JRF (Yes /No.)		**M. Phil**		**Year of Passing**	
Ph. D (Yes/ No.)		**Year of Ph. D Awarded**			
Other Distinctions					
Remarks					

Period of Assessment for promotion: From _____ to _____

3. Category I: Teaching, Learning and Evaluation, Administrative & Student related activities / Research activities

1.   TEACHING

Sl. No	Period/Academic year	No. of class taught	Actual hours spent/academic year	Grade Claimed by candidate	Grading Awarded by the Screening Committee	Remarks
1						
2						
3						
4						
5						
6						
7						
Total Score & Average score						

2.   INVOLVEMENT IN THE UNIVERSITY STUDENTS RELATED ACTIVITIES/RESEARCH ACTIVITIES

Sl. No	Nature of Activity	Periods of duration spent/Actual hours spent per academic year	Actual hours spent/academic year	Grade Claimed by candidate	Grading Awarded by the Screening Committee	Remarks
1						
2						
3						
4						
5						
6						
7						
8						
9						
Total Score & Average score						

Sl No	Nature of Activity	Score Claimed by candidates	Score Awarded by the Screening Committee	Remarks
	4. Category II: RESEARCH AND ACADEMIC CONTRIBUTIONS (Based on Table 2 of Appendix-II)			
1.	**Research Paper Published in Peer** Reviewed or UGC listed Journals:			
2 (a)	**Publications (other than Research Papers)** *Books Authored which are published by*			
a (i)	International Publishers			
a (ii)	National Publishers			
a (iii)	Chapters in Edited Book			
a (iv)	Editor of Book by International Publisher			
a (v)	Editor of Book by National Publisher			
(b)	*Translation works in Indian and Foreign languages by qualified faculties*			
b (i)	Chapter or Research Paper			
b (ii)	Book			
3.	**Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**			
(a)	Development of Innovative pedagogy			
(b)	Design of new curricula and courses			
(c)	**MOOCs**			
(d)	**E-Content**			
4 (a)	**RESEARCH GUIDANCE**			
(i)	M.Phil/P.G Dissertation			
(ii)	Ph.D			
(b)	**Research Projects Completed**			
(c)	**Research Project Ongoing**			
(d)	**Consultancy**			
5 (a)	**PATENTS**			
(b)	*** Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**			
	International			
	National			
	State			
(c)	**AWARDS/FELLOWSHIP**			
6	**Invited Lectures/ Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference; proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**			
	Note: Calculation of combined research score from the categories of S. No. 5 (b) & S. No. 6 Capping Score for Promotion to Associate Professor (30% of 70=21) and professor (30% of 110=33%)			
	Total Score			

Signature of Applicant

Signature of HoD

Status of Application	
Remarks by the Screening Committee Members	

Name and Signatures with date of Members

1.   2.   3.